TRACT NO. 6728

BEING A SUBDIVISION OF PORTIONS OF THE NORTHWEST 1/4 OF SECTION 15 AND THE SOUTHWEST 1/4 OF SECTION 10, T. 1N., R. 4W., S.B.B. & M., UNSURVEYED, BEING WITHIN THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING – OCTOBER, 1962 – SCALE 1" = 60'

OWNER'S CERTIFICATE

I hereby certify that I am all and the only party having any record title interest in the land subdivided as shown on the annexed map and I consent to the preparation and recordation of this final map, and I hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and I hereby reserve to myself, my heirs and assigns, for the use and benefit of the several public utility companies, which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "PUE".

James C. Blackwell Jr.
James C. Blackwell Jr.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 20th day of February, 1963 before me R.W. Raney, a Notary Public in and for said County and State, personally appeared James C. Blackwell, Jr., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Witness my hand and Official Seal

R.W. Raney R.W. Raney
Notary Public in and for said County and State

My Commission expires 4-30-66

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John F. Kenter
Superintendent of Streets
City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1384 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 1st day of March, 1963.

CITY ENGINEER
City of San Bernardino
California

Robert G. Mott
Robert G. Mott
Acting City Engineer

REGISTERED PROFESSIONAL ENGINEER ROBERT G. MOTT No. 10486 CIVIL STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $_____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable and that the Subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated _____ VOENNIS NICHOLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____ Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes or special assessments not yet payable, estimated to be $ _____

Dated ~~February 28, 1963~~ JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By J. M. Cox Deputy

NOTES:

—o— Indicates 1" I.P., L.S. 2722, set unless otherwise shown
—●— Indicates 1" I.P., L.S. 2722, found per Tr. 6428, M.B. 82/19-20, unless otherwise shown
Ⓔ Indicates monument tied out
PUE - Indicates Public Utility Easement
B.S.L. - Indicates Building Setback Line
Tract has 41 Lots
Basis of Bearing: ℄ "D" St., per Tr. 6428, M.B. 82/19-20, bearing N 0°20'45" W
2"x2" redwood stakes, painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in October, 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions on or before February 25, 1963 in compliance with Section 11366 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated Feb. 19, 1963

Donald L. Campbell Don B. Miller
Donald L. Campbell L.S. 2722 Don B. Miller R.E. 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted February 25, 1963, approved the annexed map, and accepted as public all streets shown on said map.

Dated this 28th day of February, 1963.

Jack D. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.

Donald J. Smauldin
Mayor, City of San Bernardino, Calif.

Recorded at Request of
Security Title Ins. Co.
Date Mar. 1, 1963
at 2:04 P.M.
in Book 85 of
Pages 95 & 96
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Records
Fee _____